

## ARMY PUBLIC SCHOOL BIRPUR

Garhi Cantt, Dehradun-248 003, Uttarakhand, Phone No.: 0135-2552041, 9410507238, 9761347989, 9639066565 Email: as.birpur@yahco.com, aps.birpur@gmail.com CBSE/AFF/DS/PA/2012/514128, Dt. 16.01.2013 (3580012) (New)

This school is affiliated with CBSE, New Delhi vide letter No. CBSE/AFF/3530215/2007/65708 Dt. 10.05.07. (3530215) (Old) and The school leaving certificate signed by the Principal need not be counter signed by the State Education Authority

| TRANSFER CERTIFICATE |  |  |           |
|----------------------|--|--|-----------|
| Affil                | iation No 3530215 (Old) 3580012 (New)  | School Code. 5709  | )5        |
| Book                 | No. 008 Sr. No.  | 2060 Adm No. 3626  | <u></u>   |
| 1                    | Name of the Pupil  | SANJANA  |           |
| 2                    | Mother's Name  | MANJU DEVI   |           |
| 3                    | Father's Name / Guardian's Name  | HARI BANSH RAM   |           |
| 4                    | Date of Birth (in Christian Era) according to the  |  |           |
|                      | Admission & Withdrawal Register  | 16-Jul-08  |           |
|                      | (···0···)  | Sixteenth July Two Thousand Eight  |           |
| _                    | ( o )  | ELYNTARI   |           |
| 5                    | Nationality Whether the candidate belongs to Schedule Casie                                    |  | ********* |
| 6                    | or Schedule Tribe or OBC   |  |           |
| 7                    | Date of first admission in the school with class   | v2-Apr-14  |           |
| 8                    | Class in which the pupil last studied (in words),  | (In Figures) I (In Words) FIRS   | ST        |
| 9                    | School/Board Annual Examination last taken   | <b>33.6</b> 0  |           |
|                      | with result  |  |           |
| 10                   | Whether failed, if so once/twice in the same class   |  |           |
| 11                   | Subjects Studied   | TN TUNDI, MATHS & AHPL   |           |
|                      |  | Andrew Artist  |           |
| 12                   | Whether qualified for promotion to the turner but? if so, to which class (in fig. & in words). | SES, CLASS II (SECOND)   |           |
| 13                   | Month upto which the pupil has paid school dues  | 80016h 2015  |           |
| 14                   | Any fee concession availed of: if so, the nature of  | NA E DE LE COMPANIE DE LA COMPANIE D |           |
|                      | such concession • Secretary by Secretary Secretary Secretary                                   |  |           |
| 15                   | Total No. of working days in the academic session  |  |           |
| 16                   | Total No. of working days present in the School 3  | (162 - 65 )  |           |
| 17                   | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)                                  | NA   |           |
| 18                   | Games played or extra curricular activities in   | NI A   |           |
|                      | which the pupil usually took part (mention   | NA .   |           |
| 19                   | acheivement level there in) General conduct  | GOOD   |           |
| 20                   | Date of application for certificate  | 15-Apr-15  |           |
| 21                   | Date of issue of certificate   | 15-Apr-15  | ,*        |
| 22                   | Reason for leaving the school  | FATHER'S TRANSFER  | <u> </u>  |
| 23                   |  | 31-Jul-15  |           |
| 24                   |  | NIL OF   |           |
|                      | 10   | Principal Chicago  |           |
|                      | Signature of Check<br>Class Teacher (With full name  | e and Designation)  Principal 3  Will Date & School SEA  |           |